This chapter as also other chapters about the notion of time appearing in

books about TGD inspired theory of consciousness should be taken as stories

about how ideas developed through many tortuous twists and turns. In this

abstract I only summarize the outcome and leave the description of the

tortuous path to the chapter.

The identification of the experienced time \$t_e\$ and geometric time \$t_g\$ involves well-known problems. Physicist is troubled

by the reversibility of \$t_g\$ contra irreversibility of \$t_e\$, by the

conflict between determinism of Schr\"odinger equation and the non-determinism of state function reduction, and by the poorly understood

the origin of the arrow of \$t_g\$. In biology the second law of thermodynamics might be violated in its standard form for short time intervals. Neuroscientist knows that the moment of sensory experience has a

finite duration, does not understand what memories really are, and is

bothered by the Libet's puzzling finding that neural activity seems to

precede conscious decision.

These problems are discussed in the framework of Topological Geometrodynamics (TGD) and TGD inspired theory of consciousness constructed as a generalization of quantum measurement theory. In TGD space—times are regarded as 4—dimensional surfaces of 8—dimensional space—time \$H=M^4\times CP_2\$ and obey classical field equations.

The basic notions of consciousness theory are quantum jump and self. Subjective timew as originally identified as a sequence of quantum jumps,

which somehow integrate to form single coherent entity, self. Self has as

a geometric correlate a fixed volume of \$H\$- \blockquote{causal
diamond}-defining

the perceptive field of self. This picture leaves however open two key

questions. How the arrow of time and localization of contents of sensory

experience emerge and what self do really mean? This chapter discusses

several approaches to the problem.

The most recent and one might hope also the final proposal involves no ad hoc

assumptions and relies on the recent formulation of quantum TGD using zero

energy ontology (ZEO) and the understanding of both nature of time and self

reduces to a more precise view about what happens in state function reduction in ZEO.

\begin{enumerate}

\item The imbedding space correlate of self is so called causal diamond

(pair of future and past directed light-cones) which is 8-D submanifold of

the imbedding space rather than space-time sheet.

\item In ZEO state function reduction can occur at both boundaries of \mbox{CD}

but can occur repeatedly at given CD boundary. In the repeated reduction

the already reduced positive/negative energy state remains the same just

as the state function remains invariant in ordinary repeated state function

reduction. Second boundary of CD corresponds to a wave function in the

moduli space of CDs and changes: since the distance between the tips of CD $\,$

is one particular modular degree of freedom, the average value of this

distance tends to increase just as the distance of particle diffusing

inside cone increases during diffusion. This gives rise to the experience

flow of geometric time identified this temporal distance.

\item Self can be understood as a sequence of repeated state functions at

the same boundary — the original identification was as sequence of all

quantum jumps. The arrow of geometric time changes at some level of self

hierarchy when quantum jump takes at the second boundary of CD and could

correspond to volition, act of free will.

\item The notion of negentropic entanglement also leads to a model for self

model to be carefully distinguished from self.

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