$M^8 - H$ Duality and Consciousness

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Abstract

This article is part of a longer paper "TGD view about McKay Correspondence, ADE Hierarchy, Inclusions of Hyperfinite Factors, and Twistors". I found it convenient to isolate the part of paper related to the possible implications for TGD inspired theory of consciousness. $M^8 - H$ duality is one of the key ideas of TGD, and one can ask whether it has implications for TGD inspired theory of consciousness. Certain aspects of $M^8 - H$ duality indeed challenge the recent view about consciousness based on ZEO (zero energy ontology).

The algebraic equations for space-time surfaces in M^8 state the vanishing of either the real or imaginary part (defined in quaternionic sense) for octonion valued polynomial with real coefficients. Besides 4-D roots one obtains as universal exceptional roots 6-spheres at boundary of the light-cone of M^8 with radii given by the rootsr_n of the polynomial in question. They correspond to the balls $t = r_n$ inside Minkowski light-cone with each point have as fiber a 3-sphere S^3 with radius contracting to zero at the boundary of the light-cone of M^4. Could these balls have a special role in consciousness theory? For instance, could they serve as correlates for memories? Or could they represent special moments in the life of self? In this article I consider several scenarios involving a modification of the recent form of ZEO.

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1 Introduction

$M^8 - H$ duality is one of the key ideas of TGD and one can ask whether it has implications for TGD inspired theory of consciousness and it indeed forces to challenge the recent ZEO based view about consciousness.

1.1 $M^8 - H$ duality at the level of space-time surfaces

$M^8 - H$ duality [L1] relates two views about space-time surfaces X^4: as algebraic surfaces in complexified octonionic M^8 and as minimal surfaces with singularities in $H = M^4 \times CP_2$.

1. Octonion structure at the level of M^8 means a selection of a suitable decomposition $M^8 = M^4 \times E^4$ in turn determining $H = M^4 \times CP_2$. Choices of M^4 share a preferred 2-plane $M^2 \subset M^4$ belonging to the tangent space of allowed space-time surfaces $X^4 \subset M^8$ at various points. One can parameterize the tangent space of $X^4 \subset M^8$ with this property by a point of CP_2. Therefore X^4 can be mapped to a surface in $H = M^4 \times CP_2$: one M^8-duality. One can consider also the possibility that the choice of M^2 is local but that the distribution of

$M^2(x)$ is integrable and defines string world sheet in M^4. In this case $M^2(x)$ is mapped to same $M^2 \subset H$.

2. Since 8-momenta p_8 are light-like one can always find a choice of $M^4_L \subset M^8$ such that p_8 belongs to M^4_L and is thus light-like. The momentum has in the general case a component orthogonal to M^2 so that M^4_L is unique by quaternionicity: quaternionic cross product for tangent space quaternions gives the third imaginary quaternionic unit. For a fixed M^4, call it M^4_T, the M^4 projections of momenta are time-like. When momentum belongs to M^2 the choices is non-unique and any $M^4 \subset M^2$ is allowed.

3. Space-time surfaces $X^4 \subset M^8$ have either quaternionic tangent- or normal spaces. Quantum classical correspondence (QCC) requires that charges in Cartan algebra co-incide with their classical counters parts determined as Noether charges by the action principle determining X^4 as preferred extremal. Parallelity of 8-momentum currents with tangent space of X^4 would conform with the naive view about QCC. It does not however hold true for the contributions to four-momentum coming from string world sheet singularities (string world sheet boundaries are identified as carriers of quantum numbers), where minimal surface property fails.

An important aspect of $M^8 - H$ duality is the description of space-time surfaces $X^4 \subset M^8$ as roots for the real or imaginary part (real and imaginary parts of octonion are quaternions) of octonionic polynomial with real coefficients: these options correspond to quaternionic tangent or normal spaces.

One cannot exclude rational functions and or even real analytic functions in the sense that Taylor coefficients are octonionically real (propotional to octonionic real unit). Number theoretical vision - adelic physics [L2], suggests that polynomial coefficients are rational or perhaps in extensions of rationals. The real coefficients could in principle be replaced with complex numbers $a + ib$, where i commutes with the octonionic units and defines complexifiation of octonions. i appears also in the roots defining complex extensions of rationals.

1. In general the zero loci for imaginary or real part are 4-D but the 7-D light-cone δM^8_+ of M^8 with tip at the origin of coordinates is an exception [L1]. At δM^8_+ the octonionic coordinate o is light-like and one can write $o = re$, where 8-D time coordinate and radial coordinate are related by $t = r$ and one has $e = (1 + e_r)/\sqrt{2}$ such that one as $e^2 = e$.

   Polynomial $P(o)$ can be written at δM^8_+ as $P(o) = P(r)e$ and its roots correspond to 6-spheres S^6 represented as surfaces $t_M = t = r_N$, $r_M = \sqrt{r_N^2 - r_E^2} \leq r_N$, $r_E \leq r_N$, where the value of Minkowski time $t = r = r_N$ is a root of $P(r)$ and r_M denotes radial Minkowski coordinate. The points with distance r_M from origin of $t = r_N$ ball of M^4 has as fiber 3-sphere with radius $r = \sqrt{r_N^2 - r_E^2}$. At the boundary of S^3 contracts to a point.

2. These 6-spheres are analogous to 6-D branes in that the 4-D solutions would intersect them in the generic case along 2-D surfaces X^2. The boundaries $r_M = r_N$ of balls belong to the boundary of M^4 light-cone. In this case the intersection would be that of 4-D and 3-D surface, and empty in the generic case (it is however quite not clear whether topological notion of "genericity" applies to octonionic polynomials with very special symmetry properties).

3. The 6-spheres $t_M = r_N$ would be very special. At these 6-spheres the 4-D space-time surfaces X^4 as usual roots of $P(o)$ could meet. Brane picture suggests that the 4-D solutions connect the 6-D branes with different values of r_n.

   The basic assumption has been that particle vertices are 2-D partonic 2-surfaces and light-like 3-D surfaces - partonic orbits identified as boundaries between Minkowskian and Euclidian regions of space-time surface in the induced metric (at least at H level) - meet along their 2-D ends X^2 at these partonic 2-surfaces. This would generalize the vertices of ordinary Feynman diagrams. Obviously this would make the definition of the generalized vertices mathematically elegant and simple.

   Note that this does not require that space-time surfaces X^4 meet along 3-D surfaces at S^6. The interpretation of the times t_n as moments of phase transition like phenomena is suggestive. ZEO based theory of consciousness suggests interpretation as moments for state function reductions analogous to weak measurements ad giving rise to the flow of experienced time.

4. One could perhaps interpret the free selection of 2-D partonic surfaces at the 6-D roots as initial data fixing the 4-D roots of polynomials. This would give precise content to strong form of holography (SH), which is one of the central ideas of TGD and strengthens the 3-D holography coded by ZEO alone in the sense that pairs of 3-surfaces at boundaries of CD define unique preferred extremals. The reduction to 2-D holography would be due to preferred extremal property realizing the huge symplectic symmetries and making $M^8 - H$ duality possible as also classical twistor lift.

   I have also considered the possibility that 2-D string world sheets in M^8 could correspond to intersections $X^4 \cap S^6$? This is not possible since time coordinate t_M constant at the roots and varies at string world sheets.

   Note that the complexification of M^8 (or equivalently octonionic E^8) allows to consider also different variants for the signature of the 6-D roots and hyperbolic spaces would appear for $(\epsilon_1, \epsilon_i, .., \epsilon_8)$, $epsilon_i = \pm 1$ signatures. Their physical interpretation - if any - remains open at this moment.

Could the balls $t = r_n$ have a special role in consciousness theory? For instance, could they serve as correlates for memories or represent special moments in the life of self. In this article I consider several scenarios involving a modification of the recent form of ZEO.

2 Possible implications in TGD inspired theory of consciousness

The relation to TGD inspired theory of consciousness [L3] deserves a separate discussion.

2.1 Objections against ZEO based theory of consciousness

Consider first objections against ZEO based view about consciousness.

1. ZEO (zero energy ontology) based view about conscious entity can be regarded as a sequence of "small" state function reductions (SSRs) identifiable as analogs of so called weak measurements at the active boundary of causal diamond (CD) receding reduction by reduction farther away from the passive boundary, which is unchanged as also the members of state pairs at it. One can say that weak measurements commute with the observables, whose eigenstates the states at passive boundary are. This asymmetry assigns arrow of time to the self having CD as imbedding space correlate. "Big" state function reductions (BSRs) would change the roles of boundaries of CD and the arrow of time. The interpretation is as death and re-incarnation of the conscious entity with opposite arrow of time.

   The question is whether quantum classical correspondence (QCC) could allow to say something about the time intervals between subsequent values of temporal distance between weak state function reductions.

2. The questionable aspect of this view is that $t_M = constant$ sections look intuitively more natural as seats of quantum states than light-cone boundaries forming part of CD boundaries. The boundaries of CD are however favoured by the huge symplectic symmetries assignable to the boundary of M^4 light-cone with points replaced with CP_2 at level of H. These symmetries are crucial or the existence of the geometry of WCW ("world of classical worlds").

3. Second objection is that the size of CD increases steadily: this nice from the point of view of cosmology but the idea that CD as correlate for a conscious entity increases from CP_2 size to cosmological scales looks rather weird. For instance, the average energy of the state assignable to either boundary of CD would increase. Since zero energy state is a superposition of states with different energies classical conservation law for energy does not prevent this [L5]: essentially quantal effect due to the fact that the zero energy states are not exact eigenstates of energy could be in question. In BSRs the energy would gradually increase. Admittedly this looks strange and one must be keen for finding more conventional options.

4. Third objection is that re-incarnated self would not have any "childhood" since CD would increase all the time.

One can ask whether $M^8 - H$ duality and this braney picture has implications for ZEO based theory of consciousness. Certain aspects of $M^8 - H$ duality indeed challenge the recent view about consciousness based on ZEO (zero energy ontology) and ZEO itself.

1. The moments $t = r_n$ defining the 6-branes correspond classically to special moments for which phase transition like phenomena occur. Could $t = r_n$ have a special role in consciousness theory?

   (a) For some SSRs the increase of the size of CD reveals new $t = r_n$ plane inside CD. One can argue that these SSRS define very special events in the life of self. This would not modify the original ZEO considerably but could give a classical signature for how many ver special moments of consciousness have occurred: the number of the roots of P would be a measure for the lifetime of self and there would be the largest root after which BSR would occur.

   (b) Second possibility is more radical. One could one think of replacing CD with single truncated future- or past-directed light-cone containing the 6-D universal roots of P up to some r_n defining the upper boundary of the truncated cone? Could $t = r_n$ define a sequence of moments of consciousness? To me it looks more natural to assume that they are associated with very special moments of consciousness.

2. For both options SSRs increase the number of roots r_n inside CD/truncated light-one gradually and thus its size? When all roots of $P(o)$ would have been measured - meaning that the largest value r_{max} of r_n is reached -, BSR would be unavoidable.

   BSR could replace $P(o)$ with $P_1(r_1 - o)$: r_1 must be real and one should have $r_1 > r_{max}$. The new CD/truncated light-cone would be in opposite direction and time evolution would be reversed. Note that the new CD could have much smaller size size if it contains only the smallest root r_0. One important modification of ZEO becomes indeed possible. The size of CD after BSR could be much smaller than before it. This would mean that the re-incarnated self would have "childhood" rather than beginning its life at the age of previous self - kind of fresh start wiping the slate clean.

   One can consider also a less radical BSR preserving the arrow of time and replacing the polynomial with a new one, say a polynomial having higher degree (certainly in statistical sense so that algebraic complexity would increase).

2.2 Could one give up the notion of CD?

A possible alternative view could be that one the boundaries of CD are replaced by a pair of two $t = r_N$ snapshots $t = r_0$ and $t = r_N$. Or at least that these surfaces somehow serve as correlates for mental images. The theory might allow reformulation also in this case, and I have actually used this formulation in popular lectures since it is easier to understand by laymen.

1. Single truncated light-cone, whose size would increase in each SSR would be present now since the spheres correspond to balls of radius r_n at times r_n. If $r_0 = 0$, which is the case for $P(o) \propto o$, the tip of the light-cone boundary is one root. One cannot avoid association with big bang cosmology. For $P(0) \neq r_0$ the first conscious moment of the cosmology corresponds to $t = r_0$. One can wonder whether the emergence of consciousness in various scales could be described in terms of the varying value of the smallest root r_0 of $P(o)$.

   If one allows BSR:s this picture differs from the earlier one in that CDs are replaced with alternation of light-cones with opposite directions and their intersections would define CD.

2. For this option the preferred values of t for SSRs would naturally correspond to the roots of the polynomial defining $X^4 \subset M^8$. Moments of consciousness as state function reductions would be due to collisions of 4-D space-time surfaces X^4 with 6-D branes! They would replace the sequence of scaled CD sizes. CD could be replaced with light-one and with the

increasing sequence $(r_0, ...r_n)$ of roots defining the ticks of clock and having positive and negative energy states at the boundaries r_0 and r_n.

3. What could be the interpretation for BSRs representing death of a conscious entity in the new variant of ZEO? Why the arrow of time would change? Could it be because there are no further roots of $P(o)$? The number of roots of $P(o)$ would give the number of small state function reductions?

   What would happen to $P(o)$ in BSR? The vision about algebraic evolution as increase of the dimension for the extension of rationals would suggest that the degree of $P(o)$ increases as also the number of roots if all complex roots are allowed. Could the evolution continue in the same direction or would it start to shift the part of boundary corresponding to the lowest root in opposite direction of time. Now one would have more roots and more algebraic complexity so that evolutionary step would occur.

   In the time reversal one would have naturally $t_{max} \geq r_{n_{max}}$ for the new polynomial $P(t-t_{max})$ having $r_{n_{max}}$ as its smallest root. The light-cone in M^8 with tip at $t = t_{max}$ would be in opposite direction now and also the slices $t - t_{max} = r'_n$ would increase in opposite direction! One would have two light-cones with opposite directions and the $t = r_n$ sections would replace boundaries of CDs. The reborn conscious entity would start from the lowest root so that also it would experience childhood.

This option could solve the argued problems of the previous scenario and give concrete connection with the classical physics in accordance with QCC. On the other hand, a minimal modification of original scenario combined with $M^8 - H$ duality with moments $t = r_n$ as special moments in the life of conscious entity allows also to solve these problems if the active boundary of CD is interpreted as boundary beyond which classical signals cannot contribute to perceptions.

2.3 What could be the minimal modification of ZEO based view about consciousness?

What would be the minimal modification of the earlier picture? Could one *assume* that CDs serve as imbedding space correlates for the perceptive field?

1. Zero energy states would be defined as before that is in terms of 3-surfaces at boundaries of CD: this would allow a realization of huge symmetries of WCW and the active boundary A of CD would define the boundary of the region from which self can receive classical information about environment. The passive boundary P of CD would define the boundary of the region providing classical information about the state of self. Also now BSR would mean death and reincarnation with an opposite arrow of time. Now however CD would shrink in BSR before starting to grow in opposite time direction. Conscious entity would have "childhood".

2. If the geometry of CD were fixed, the size scale of the $t = r_n$ balls of M^4 would first increase and then start to decrease and contract to a point eventually at the tip of CD. One must however remember that the size of $t = r_n$ planes increases all the time as also the size of CD in the sequences of SSRs. Moments $t = r_n$ could represent special moments in the life of conscious entity taking place in SSRs in which $t = r_n$ hyperplane emerges inside CD with increased size. The recent surprising findings challenging the Bohrian view about quantum jumps [L4] can be understood in this picture [L4].

3. $t = r_n$ planes could also serve as correlates for memories. As CD increases at active boundary new events as $t = r_n$ planes would take place and give rise to memories. The states at $t = r_n$ planes are analogous to seats of boundary conditions in strong holography and the states at these planes might change in state function reductions - this would conform with the observations that our memories are not absolute.

To sum up, the original view about ZEO seems to be essentially correct. The introduction of moments $t = r_n$ as special moments in the life of self looks highly attractive as also the possibility of wiping the slate clear by reduction of the size of CD in BSR.

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